SERVICIO NACIONAL DE APRENDIZAJE
CENTRO DE GESTIÓN Y DESARROLLO AGROINDUSTRIAL ARAUCA

INSTRUCTOR: EDGAR DARIO PICO MORA

CONTROL DE ASISTENCIA SEMANAL DEL DIA 2 AL 5 DEL MES 7 DE 2024

| No. | NOMBRE COMPLETO | TIPO DE DOCUMENTO | No. DOCUMENTO | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | SABADO |
|---|---|---|---|---|---|---|---|---|---|
| 1 | REINEL SANCHEZ PENCUE | CC | 9399208 | | | | | | |
| 2 | ROMULO JOSE BELLO RAMIREZ | CC | 86088510 | | | | | | |
| 3 | SANDRO ALBERTO MARTINEZ ACEVEDO | CC | 9396948 | | | | | | |
| 4 | JUAN GABRIEL LIZARAZO JIMENEZ | CC | 80115184 | | | | | | |
| 5 | JUAN SEBASTIAN ANGULO GUTIERREZ | CC | 91536271 | | | | | | |
| 6 | JULIO CESAR ZORRO ORTEGA | CC | 74451829 | | | | | | |
| 7 | LUIS ANTONIO ALARCON HOLGUIN | CC | 9396734 | | | | | | |
| 8 | LUIS ANTONIO RIVERO | CC | 88156089 | | | | | | |
| 9 | LUIS ARIEL BENITEZ SEPULVEDA | CC | 96194263 | | | | | | |
| 10 | LUIS GABRIEL PEDRAZA OROZCO | CC | 74302516 | | | | | | |
| 11 | MANUEL HERNAN AVELLA FONSECA | CC | 1051588829 | | | | | | |
| 12 | MANUEL ANTONIO VELANDIA SUAREZ | CC | 1024464112 | | | | | | |
| 13 | MARCOLINO NIÑO LOPEZ | CC | 74372424 | | | | | | |
| 14 | MARCO ANTONIO DAVILA FLOREZ | CC | 93295160 | | | | | | |
| 15 | MARIO ALEJANDRO SAAVEDRA ROJAS | CC | 80133999 | | | | | | |
| 16 | MARWIN DANIEL MENDOZA PRIETO | CC | 1094273657 | | | | | | |
| 17 | JESUS ALBERTO CASTRO ACEVEDO | CC | 1095914772 | | | | | | |
| 18 | JHON ALEXANDER NIÑO VALDERRAMA | CC | 7228338 | | | | | | |
| 19 | JHON EDINSON GUZMAN GARCIA | CC | 1065562822 | | | | | | |
| 20 | JHON FELIPE TRUJILLO NIÑO | CC | 13874623 | | JOHN F | JOHN F | JOHN F | JOHN F | |